

THE TRINITY - SEPARATION OF FAITHS

Introduction

There was a time in my life when the very mention of the word "Trinity" would light my fuse and cause me to explode. I would lie in wait ready to pounce the moment I heard someone say it. Coming from a basic background in the teachings of the Jehovah's Witnesses I would have bet my life on what I believed then as fact that Jesus Christ could not be God and the Holy Spirit was not a person, but only a force of power sent out by God like electricity. At the age of eighteen as a high school senior I was seriously injured in a Friday night football game. I had a kidney that wouldn't stop bleeding. The doctors wanted me to sign a form allowing them to give me a blood transfusion if necessary should my kidney need to be removed. I wrote down my religion as a Jehovah's Witness when I checked into the emergency room. Since Jehovah's Witnesses do not allow blood transfusions I refused to sign the consent form. I was willing to die in order to prove there was no Trinity. I could not be swayed that there was any other "person" that could be called God except "Jehovah." Fortunately my kidney stopped bleeding after four days in the hospital. The pain was horrible, but I recovered without having to sin against Jehovah.

Years later I found the real Jesus Christ while working on the steeple of a Baptist Church. What does that mean when I say, "I found the real Jesus Christ"? First, it would mean that the real Jesus was different than the Jesus I knew before. It would also mean that whatever I thought the Holy Spirit was before was also different. Second, it would mean I needed proof that could only be found in Scripture in order for it to be acceptable in my own mind as the truth.

As I think back to those days when I became a new Christian, I am reminded just how difficult it was for me to admit I had been deceived in so many ways. After three decades serving in fulltime ministry I am confident in saying the "Holy Trinity" is a doctrine that separates Christianity from all other world religions, cults and other non-Christian faith groups. What you believe about the real Jesus Christ of the Scriptures is essential to your salvation. There is no alternative. With these things in mind I would like to share a Biblical testimony that supports the doctrine of the "Holy Trinity."

Bible Versions

There are a few obstacles or distractions that may occur when you pursue doctrinal answers in the Scriptures. The Bible needs no defense because the Bible is the Word of God. However, throughout the centuries God has preserved His Word and we are blessed by having so many translations available so that we can read it in our own language. How the Bible came to be is a great study in itself.

There are several modern versions to enjoy. I am frequently asked which version is the best? I have not dedicated my life as a Biblical Scholar or Professor of Hebrew or Greek. Therefore, I'm not qualified to give an official answer to such a question. Yet, God has gifted those who can provide us with accurate translations and credible versions. It is up to you to determine the most trusted version you are comfortable with.

Try not to get caught up in the unnecessary anxiety caused by a few individuals claiming there is only one authorized or acceptable version you should use. It can lead to a war of words that is nonproductive and certainly not of God. In most cases the zealots who promote such claims wind up straining on a gnat, but swallowing a camel. King James, New King James, Revised Standard, NIV, NASB, or even some of the latest Christian English versions are fine. You might consider obtaining a copy of the Strong's Concordance with the Hebrew & Greek transliteration to help in your studies.

My personal preference is the New American Standard Bible (NASB). Probably because it has been a part of my daily life for more than thirty years. It has not failed me yet when preaching from a pulpit, teaching in a class or reasoning in the midst of spiritual warfare when confronted by cults, false religions, false prophets and false teachers.

Avoid Bibles translated and published by false cults trying to mimic Christianity. For example, "The New World Translation" published by the Watchtower Bible & Tract Society (Jehovah's Witnesses), Joseph Smith's New Testament by The Church of Jesus Christ of Later-day Saints (Mormons), just to name a few.

I hope these things can help you if you should have any doubts or questions about Bible versions. I wanted to take this opportunity to comment on that subject before moving on. It is important because our essential Christian doctrines need to be based on the authority of Scripture.

When participating in a conversation with nonbelievers involving the Trinity, the bodily resurrection and return of Christ, heaven, hell or other essential truths, we should understand from the beginning that even when a person hears or literally reads the Scriptures laid before them they still may walk away not believing. How can this be?

The Apostle Paul writes, *“1 Therefore, since we have this ministry, as we received mercy, we do not lose heart, 2 but we have renounced the things hidden because of shame, not walking in craftiness or adulterating the word of God, but by the manifestation of truth commending ourselves to every man's conscience in the sight of God. 3 And even if our gospel is veiled, it is veiled to those who are perishing, 4 in whose case the god of this world has blinded the minds of the unbelieving, that they might not see the light of the gospel of the glory of Christ, who is the image of God. 5 For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your bond-servants for Jesus' sake. 6 For God, who said, "Light shall shine out of darkness," is the One who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.”* (2 Corinthians 4:1-6)

The key point brought out in this passage of Scripture is where Paul tells us the god of this world (Satan) is the one who blinds the minds of nonbelievers so they cannot see the truth. It is like a veil that can only be broken and removed by Jesus Christ who is the image of God. If we are Christians Jesus gives us a glimpse into the work of the Holy Spirit who is with us. This is an example revealing the Holy Spirit is a person, not just a force of wind or power. Jesus said, *“But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.”* (John 14:26)

This is important because you can show a person a truth in Scripture and they will not see it because the devil is blinding their mind. Without the Holy Spirit a person cannot know the real Jesus Christ. Remember that where the Word of God is so is the Holy Spirit. Peter wrote, *“For no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God.”* (2 Peter 1:21)

Let your prayer be that the Lord removes the veil and the person receives Jesus Christ as Lord and Savior. At that moment the person also receives the Holy Spirit, the Spirit of Truth. (John 14:17)

The Trinity - A Journey Through Scripture

The first passage of Scripture I like to begin with is called the SHEMA. *“Hear, O Israel! The LORD is our God, the LORD is one! `And you shall love the LORD your God with all your heart and with all your soul and with all your might.”* (Deuteronomy 6:4-5) A similar passage is found in James 2:19 *“You believe that God is one. You do well; the demons also believe, and shudder.”*

Here we see the Hebrew Scriptures of the Old Testament and the Greek Scriptures of the New Testament emphasizing there is only “one God.” Christians believe there can only be one God. Judaism and Islam also believe

there can only be one God. As a matter of fact the Bible teaches us throughout the Old and New Testaments there can only be one God. This is called "monotheism" as apposed to "polytheism" which is a belief in many gods. Even the opponents of the Trinity will agree there is only one God. So is the Trinity a mystery that cannot be explained or can it only be accepted or believed by blind faith? That is an answer I've heard from several Catholic Priests as well as many Protestant Clergymen. As a former anti-Trinitarian I can tell you such an answer is unacceptable. It is non-convincing to say the least. So why do I believe in the doctrine of the "Holy Trinity"? The following statement is brief, but it sets up the basis for further details:

"There is only one God. However, throughout Scripture at one time or another the Father is called God, the Son is called God, the Holy Spirit is called God, yet there can only be one God! Therefore, The Father and The Son and The Holy Spirit must be the One God!"

This is where I used to get confused when trying wrap my mind around the phrase "One God – Three Persons" describing the Trinity. I was also challenged when I was told that all three persons were coequal and coeternal. I knew it could not mean the equivalent of three Gods because that would be a Tritheism. The three persons could not be manifestations or attributes of God because that would make no sense. So I decided to simply read the Bible and let Scripture interpret Scripture.

I believe the Bible is the infallible Word of God. The Holy Spirit guided human authors so that what they wrote in Scripture is accurate and without error. Jesus described the inerrancy of Scripture in Matthew 5:18. *"For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass away from the Law, until all is accomplished."* He also said in Matthew 24:35 *"Heaven and earth will pass away, but My words shall not pass away."*

At the beginning of creation all Three were present. *"In the beginning God created the heavens and the earth. And the earth was formless and void, and darkness was over the surface of the deep; and the Spirit of God was moving over the surface of the waters."* Genesis 1:1-2. In verse 26 we read *"Then God said, Let Us make man in Our image..."* We know God was not talking to any of the angels when He said "let Us". Angels do not create because they themselves were created by God. We find the answer to whom God was speaking with in the following passage of Scripture: *"1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things came into being by Him, and apart from Him nothing came into being that has come into being. 4 In Him was life, and the life was the light of men. 5 And the light shines in the darkness, and the darkness did not comprehend it."* In verse 14 we read, *"And the Word became flesh, and dwelt among us, and we beheld His glory, glory as of the only begotten from the Father, full of grace and truth."* (John 1:1-5, 14) This we know is

Jesus, the Word who became flesh. This is called the incarnation of Jesus Christ. His nature is both human and divine. Those who live in darkness cannot comprehend the glory, the life and light of Jesus Christ "God the Son."

Those who quote Scripture out of context in an attempt to take away the Deity of Christ are quick to quote the following passages with an obvious agenda in mind.

How could Jesus be God or equal to God when He prayed to God in Matthew 26:39? He said, the Father is greater (John 10:29, 14:28) He said, the Father is the only true God (John 17:3) He said why has thou forsaken me, did He forsake Himself? (Matthew 27:46) How can Jesus be God if God created Him? (Colossians 1:15)

There is a Biblical response to each of these deceptive questions if you are willing to let Scripture interpret Scripture.

Matthew 26:39 *"And He (Jesus) went a little beyond them, and fell on His face and prayed, saying, 'My Father, if it is possible, let this cup pass from Me; yet not as I will, but as Thou wilt.'"* Jesus was praying to the Father in the garden of Gethsemane. As the Son of God He knew the hour had come when He was taking on all the sins of the world as the final sacrifice so that we could be saved. This does not take away the Deity of Christ just because of His submission to the Father in order that the Scriptures might be fulfilled. Paul describes this act of obedience in Philippians 2:6-8 *"Who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men. And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross."*

As for the verses quoted out of context by the anti-Trinitarians John 10:29 and 14:28 it would be wise to always read the whole passage of Scripture before and after the verse. (10:28-30) *"28 and I give eternal life to them, and they shall never perish; and no one shall snatch them out of My hand. 29 'My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father's hand. 30 'I and the Father are one."* (14:27-29) *27 "Peace I leave with you; My peace I give to you; not as the world gives, do I give to you. Let not your heart be troubled, nor let it be fearful. 28 You heard that I said to you, 'I go away, and I will come to you.' If you loved Me, you would have rejoiced, because I go to the Father; for the Father is greater than I. 29 'And now I have told you before it comes to pass, that when it comes to pass, you may believe."* As you can see these passages are a continuation of the obedience of Jesus as the Son of God fulfilling His ministry and mission on earth. He emptied Himself. The anti-Trinitarians should tremble when they read the words of Jesus, *"I and the Father are one."* This brings to mind another passage in John 5:10-18 where Jesus healed a man on the Sabbath. Notice what John writes in verse 18, *"For this cause therefore the Jews*

were seeking all the more to kill Him, because He not only was breaking the Sabbath, but also was calling God His own Father, making Himself equal with God.” Even the Jewish leaders knew that nothing or no one could be a part of God and not be God. Once again we see that when Jesus said the Father is greater, that did not take away His Deity. At this point you should be able to begin to comprehend as an example the meaning of the essential Christian Doctrine of God also called “Theology Proper.”

“There is but one true God. He is infinite, intelligent, Spirit, Maker and Supreme Ruler of heaven and earth. He is immutable, omnipotent, omnipresent, omniscient, holy, righteous, and just. In the unity of the Godhead there are three persons, the Father, the Son, and the Holy Spirit; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.” (Psalm 147:5, John 14:24, Ephesians 2:18, Revelation 4:11, Genesis 1:1, Hebrews 11:3, Psalm 90:2, Isaiah 43:10-11, 44:6.)

If you are willing to pay close attention as you read the Bible, especially New Testament Scriptures in light of the Old Testament, you can come to the understanding of what the phrase *“distinct but harmonious offices in the great work of redemption”* really means. The distinct work of God the Son (Jesus) is always to glorify God the Father. The distinct work of God The Holy Spirit is always to glorify God the Son. That makes sense as Scripture interprets Scripture.

Who can know the depths of God? Paul shares a great example in 1 Corinthians 2:9-11, *“9 But just as it is written, ‘THINGS WHICH EYE HAS NOT SEEN AND EAR HAS NOT HEARD, AND which HAVE NOT ENTERED THE HEART OF MAN, ALL THAT GOD HAS PREPARED FOR THOSE WHO LOVE HIM.’ 10 For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God. 11 For who among men knows the thoughts of a man except the spirit of the man, which is in him? Even so the thoughts of God no one knows except the Spirit of God.”* This brings to mind another passage of Scripture Isaiah 55:8-9, *“For My thoughts are not your thoughts, Neither are your ways My ways,” declares the LORD. For as the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts.”* When I struggled with the doctrine of the Holy Trinity trying to wrap my mind around why God would reveal Himself as The Father, The Son and The Holy Spirit (One God - Three Persons) this passage from Isaiah helped me to accept the fact that my thoughts of who God is were not acceptable to the thoughts of my Creator. Elsewhere we read, *“The secret things belong to the LORD our God, but the things revealed belong to us and to our sons forever, that we may observe all the words of this law.”* (Deuteronomy 29:29)

So I determine in my own mind the things, or shall I say the reasoning of things I do not understand like the question “why” or “how” can only rest upon

things God has revealed. We are blessed because God has revealed Himself in His Word. What He has revealed in Scripture belongs to us.

Moving on to another verse quoted out of context by the anti-Trinitarians (John 17:3). *"And this is eternal life, that they may know Thee, the only true God, and Jesus Christ whom Thou hast sent."* This passage is a prayer to the Father and if verse 3 is taken by itself it would seem that Jesus was saying the only true God is God the Father, not the Son or The Holy Spirit. That is deception. Let's read the verses before and after that reveal the truth.

"1 These things Jesus spoke; and lifting up His eyes to heaven, He said, "Father, the hour has come; glorify Thy Son, that the Son may glorify Thee, 2 even as Thou gavest Him authority over all mankind, that to all whom Thou hast given Him, He may give eternal life. 3"And this is eternal life, that they may know Thee, the only true God, and Jesus Christ whom Thou hast sent. 4"I glorified Thee on the earth, having accomplished the work which Thou hast given Me to do. 5"And now, glorify Thou Me together with Thyself, Father, with the glory which I had with Thee before the world was." (John 17:1-5) If you will notice this passage supports the Deity of Jesus as God the Son. How could the Son be glorified together with the Father as it was before the world was made if Jesus Christ was not equal to God? (Remember John 1:1-5, 14 & Philippians 2:6-8)

The question presented by anti-Trinitarians - if Jesus is God did He forsake Himself while on the cross? Matthew 27:46 *"And about the ninth hour Jesus cried out with a loud voice, saying, "ELI, ELI, LAMA SABACHTHANI?" that is, "MY GOD, MY GOD, WHY HAST THOU FORSAKEN ME?"* The answer is that Jesus was quoting and fulfilling Scripture even while dying on the cross. (Psalm 22:1) and it may reflect the desertion Jesus felt as He was bearing the sins of the world (2 Corinthians 5:21). Remember Jesus is fully God and fully man, human and divine.

Anti-Trinitarians ask, "How can Jesus be God if God created Him"? They quote once again a verse out of context (Colossians 1:15) Yet when we read the whole passage we see there is no contradiction for the Deity of Christ. *"15 And He is the image of the invisible God, the first-born of all creation. 16 For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities - all things have been created by Him and for Him. 17 And He is before all things, and in Him all things hold together. 18 He is also head of the body, the church; and He is the beginning, the first-born from the dead; so that He Himself might come to have first place in everything. 19 For it was the Father's good pleasure for all the fullness to dwell in Him."* (Colossians 1:15-19)

You cannot be before "all" things and not be the Creator. The Son has all the rights belonging to the firstborn, because of His preeminent position over all creation. The analogy here in this passage does not mean the first one born as at birth. An example of a position of preeminence is demonstrated in Genesis

48:14-19 between two brothers named Manasseh and Ephraim. Although the older brother Manasseh was the first one born, Ephraim the younger received the Patriarchal Blessing and was called the first born having preeminence as one of the twelve tribes of Israel. Another important detail in this passage is in (Colossians 1:18), "First-Born From The Dead." Jesus is the first one to rise from the dead with a resurrection body. (Revelation 1:5) *"And from Jesus Christ, the faithful witness, the first-born of the dead, and the ruler of the kings of the earth. To Him who loves us, and released us from our sins by His blood."* There is another reference (Revelation 1:17-18) *"And when I saw Him, I fell at His feet as a dead man. And He laid His right hand upon me, saying, **"Do not be afraid; I am the first and the last, and the living One; and I was dead, and behold, I am alive forevermore, and I have the keys of death and of Hades."*** There is no doubt it is Jesus whom John sees and is commanded to write down his vision. Jesus not only confirms His resurrection from the dead, but also clearly reveals His Deity when He says, ***"I am the first and the last..."*** a claim that can only be made by God Himself. There can only be one first and last. (Isaiah 44:6) *"Thus says the LORD, the King of Israel And his Redeemer, the LORD of hosts: 'I am the first and I am the last, And there is no God besides Me.'"*

Praise God for His Word that shall never pass away!

The trickery, twisting of the Scriptures and deliberate deception in the attempt to remove the Deity of Christ will always fail when used by anti-Trinitarian cults, false religions, false teachers, false prophets, when we allow Scripture to interpret Scripture. Beware of diabolical deceivers.

Some of the Powerful Anti-Trinitarian Cults

Jehovah's Witnesses (C. T. Russell), Mormons (Joseph Smith), Unitarians (W. E. Channing), Scientologists (L. R. Hubbard), Christian Science (M. B. Eddy), Unity Church (C & M Fillmore), Unification Church (Sun Myung Moon), Seventh-day Adventist (E.G. White). There are hundreds of other cults who also reject the Trinity, the Deity of Christ and the Person and work of The Holy Spirit.

Obviously major world religions that are anti-Trinitarian would include Judaism, Islam (Muslims), Hindus and Buddhists.

Further References Throughout Scripture...

This is not to be considered an exhaustive compilation of the Scriptures throughout the Bible supporting the Holy Trinity. However, it is an example of quick reference when challenged by the non-Christian anti-Trinitarians. I encourage you to look up the Scriptures for yourself so that you can know why you believe what you believe about the essential Christian Doctrine of the Holy Trinity.

Reference to God the Father: (1 Peter 1:2 & 2 Peter 1:17, Ephesians 5:20)

Reference to God the Son: (John 1:1, 14 , Hebrews 1:8, Titus 2:13)

Reference to God the Holy Spirit: (Genesis 1:2, Acts 5:3-4, 2 Peter 1:21)

Clear references to the doctrine of the Trinity...

(Matthew 28:19, Luke 3:22, John 14:23, Acts 7:55, 2 Corinthians 13:14)



The evidence throughout the Bible revealing the essential Christian Doctrine of the Holy Trinity is like the strands of a cable. The more strands we have the stronger the cable. Each strand of evidence makes the case for the Trinity even stronger in the midst of skeptics. We can feel confident that God has preserved His Word as He promised and the revelation of things revealing Himself that otherwise we could not know.

SOME CLOSING THOUGHTS

When teaching on the Trinity I have always loved to share what I call the "Isaiah Trail." These certain passages of Scripture in the Old Testament clearly confirm who Jesus is as revealed in the New Testament.

"For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace." (Isaiah 9:6) (God the Son)

"You are My witnesses," declares the LORD, 'And My servant whom I have chosen, In order that you may know and believe Me, And understand that I am He. Before Me there was no God formed, And there will be none after Me. 'I, even I, am the LORD; And there is no savior besides Me.'" (Isaiah 43:10-11) (God the Son – Lord and Savior Jesus Christ)

"Thus says the LORD, the King of Israel And his Redeemer, the LORD of hosts: 'I am the first and I am the last, And there is no God besides Me.'" (Isaiah 44:6) (See Revelation 1:7-8,17)

"Turn to Me, and be saved, all the ends of the earth; For I am God, and there is no other. 'I have sworn by Myself, The word has gone forth from My mouth in righteousness And will not turn back, That to Me every knee will bow, every tongue will swear allegiance.'" (Isaiah 45:22-23)

(See Philippians 2:10-11)

The essential Christian doctrine of the Trinity is a doctrine essential for salvation. Your soul depends upon your faith in the "real Jesus Christ" of the Bible. The Apostle Paul told us what we need to do to be saved. *"That if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you shall be saved."* Which God do you believe raised Jesus from the dead? Was it the god of anti-Trinitarians? Was it Allah the god of Islam?

There can only be one God! The God of the Bible is the God of Christianity. The Bible tells us exactly who raised Jesus from the dead.

(1 PETER 1:3) *"Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead."* **(God the Father)**

(ROMANS 8:11) *"But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who indwells you."* **(God the Holy Spirit)**

(JOHN 2:19) *"Jesus answered and said to them, **"Destroy this temple, and in three days I will raise it up."*** **(God the Son)**

God the Father, the Son and the Holy Spirit - "The Holy Trinity" raised Jesus from the dead.

As you turn through the pages of the Bible you will never cease to be amazed how many times while reading you come across the passages pointing to the truth revealing who Jesus is. I think of the words in Colossians 2:9 *"For in Him all the fullness of Deity (the Godhead) dwells in bodily form."* Or in John 14:9 Where Jesus tells Philip, *"He who has seen Me has seen the Father...."* Jesus was not claiming to be the Father. He was stating His position as God the Son. We make it more complicated than it needs to be when we cannot accept God's Word that Jesus is the image of the invisible God.

Many people have asked the following question: *When I get to heaven will I see three different God's or three different spirits standing there called the Trinity?* Jesus made the following statement when speaking with the Samaritan woman at the well, *God is spirit, and those who worship Him must worship in spirit and truth."* John 4:24

This gives us some insight into what we will see when we get to heaven. No one has seen the Father accept the Son and the Holy Spirit. Remember Jesus is both God and Man, human and divine forever. The Son took on human flesh as a man just as it has been revealed in the Scriptures we have already

observed. (John 1:1-5,14) In John 1:18 we read *“No man has seen God at any time; the only begotten God, who is in the bosom of the Father, He has explained Him.”*

So the answer is given to us. When we get to heaven we can expect to see the glory of God the Father, the Son and the Holy Spirit. Jesus will be the one with the resurrected eternal body bearing the nail scarred hands and feet with a hole in His side from the spear that pierced Him on the cross to make sure He died for our sins. We will have no doubt who He is when we stand in the presence of God.

John 20:28 Thomas fell at His feet and said, “My Lord and My God.”

Acts 20:28 God purchased His Church “with His own Blood.”

The word Trinity may not be found in the Bible as anti-Trinitarians like to proclaim. However, the testimony of Scripture from Genesis to Revelation confirms what the word means when describing the God of the Christian Faith.

The transliteration of the Hebrew word for “God” is Eloheem, the Greek word for “God” is Theos. The Hebrew name for “LORD” can be translated as Yehovah, Jehovah, Yahweh, in the Greek Kurios. Yeshua is the Hebrew name for Jesus which means the “Lord saves.” Researching the many names of God in various languages is an interesting study. You might be surprised what the various names mean. For example in the Hebrew Scriptures Jehovah-Jireh or Yehovah-Yireh means “The Lord Provides.”

In the end we must decide on whether or not we believe the Bible is God-Breathed without error. We must not let our finite minds try to give our own interpretations of the Bible because Scripture interprets Scripture. If the Father is called God, the Son is called God, and the Holy Spirit is called God throughout the Bible, yet there can only be One God, then the Holy Trinity is confirmed!



**JESUS
IS
YAHWEH**

- LORD OF LORDS AND KING OF KINGS**
ISA. 9:6
JOHN 1:1
JOHN 20:28
2 PET. 1:1
TITUS 2:13
JER. 23:6
HEB. 1:8
1 John 5:20
- CREATOR**
REV. 17:14
REV. 19:16
1 TIM. 6:14-16
- LIGHT**
JOHN 1:3
COL. 1:15-17
HEB. 1:10
- JUDGE**
JOHN 8:12
LUKE 2:32
- SAVIOR**
2 TIM. 4:1
2 COR. 5:10
ROM. 14:10
- ROCK**
PS. 106:21
HOSEA 13:4
ISA. 45:21
ISA. 43:3,11
- THE FIRST AND THE LAST**
EX. 17:6
ISA. 17:10
2 SAM. 22:32
DEUT. 32:4
- I AM**
ISA. 44:6
ISA. 48:12
ISA. 41:4
- GOD**
JER. 32:18
ISA. 43:10
ISA. 45:22
QUOTED AT PHIL. 2:10
ISA. 44:24
GEN. 18:1,14
- LORD OF LORDS AND GOD OF GODS**
PS. 136:1-3
DEUT. 10:17
- CREATOR**
JOB 33:4
ISA. 40:28
GEN. 1:1
- LIGHT**
MICAH 7:8
ISA. 60:20
PS. 27:1
- JUDGE**
GEN. 18:25
JOEL 3:12
- SAVIOR**
ACTS 2:21
ACTS 4:12
ROM. 10:9
JUDE 25
- ROCK**
1 COR. 10:4
ISA. 8:14
1 PET. 2:6
- THE FIRST AND THE LAST**
REV. 1:17
REV. 2:8
REV. 22:13

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